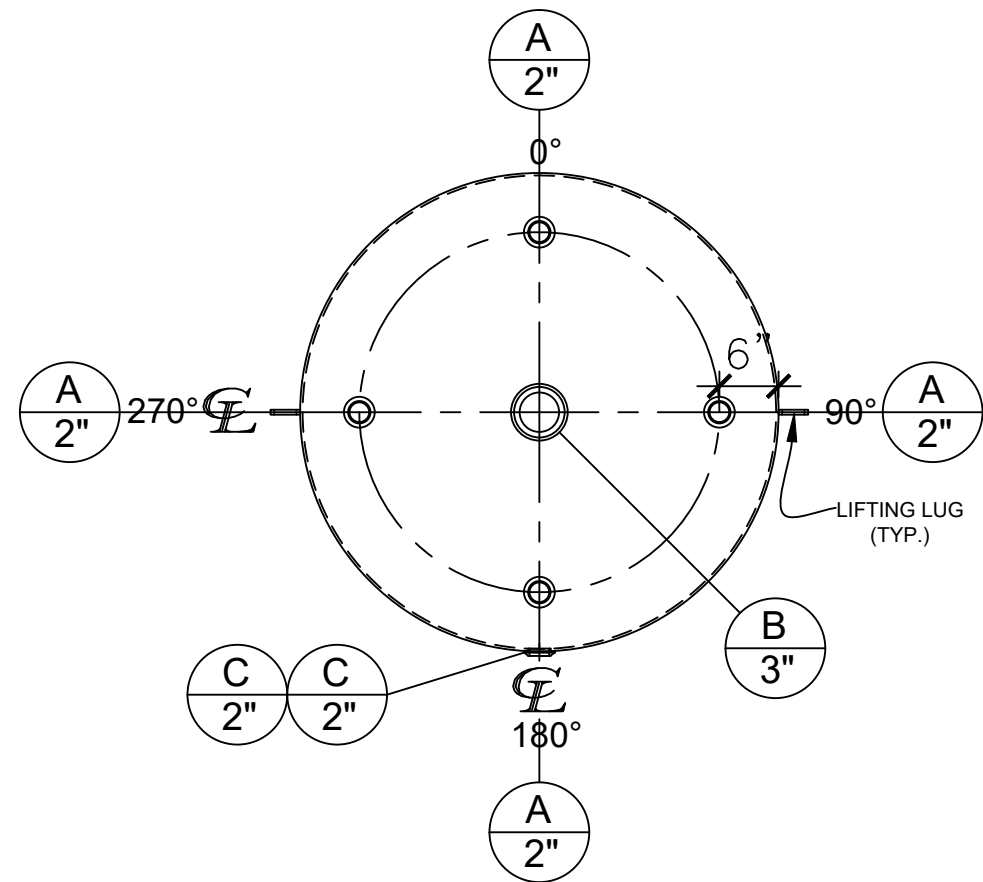


FRONT VIEW


| NOZZLE SCHEDULE |      |        |      |      |          |           |         |                        |
|-----------------|------|--------|------|------|----------|-----------|---------|------------------------|
| ITEM            | SIZE | RATING | TYPE | MATL | PROJ. IN | PROJ. OUT | REMARKS | NOTES                  |
| A               | 2"   | N.P.T. | W.F. | C.S. | STD.     | STD.      | -       | -                      |
| B               | 3"   | N.P.T. | CPL. | C.S. | STD.     | STD.      | -       | EMERGENCY VENT OPENING |
| C               | 2"   | N.P.T. | W.F. | C.S. | STD.     | STD.      | -       | -                      |



PLAN VIEW

NOTES:

- A. Material: H.R. Carbon Steel.
- B. Design Pressure: Atmospheric.
- C. Design Temperature: Ambient.
- D. Built & labeled per U.L. spec. #142.
- E. Exterior: One coat gray primer. See sales order for top coat.
- F. All fittings to be protected for shipment.
- G. Customer to verify nozzle sizes, locations and quantities.

|  |  |   |  |  |  |
|--|--|---|--|--|--|
| APPROVAL FOR CONSTRUCTION<br>SCHEDULE A - MASTER TERMS &<br>CONDITION OF SALE*   |  | SALES ORDER:-   |  | WEIGHT (LBS): 420                        |  |
| <input type="checkbox"/> APPROVED AS DRAWN.  |  |  |  | All units inches unless stated otherwise |  |
| <input type="checkbox"/> APPROVED WITH NOTED CHANGES.<br>CONSTRUCTION WILL BE SCHEDULED<br>WHEN SIGNED DRAWING AND<br>CONFIRMED ORDER ARE RECEIVED.                                |  | Phone: 870-735-4473   |  |  |  |
| SIGNATURE: _____   |  | DESCRIPTION:  |  |  |  |
| DATE: _____  |  | 300 Gallon 38" I.D. x 5'-0" Shell Height Single Wall Vertical Tank                    |  |  |  |
| *All pages of this Schedule A are incorporated by reference and are a part of the additional terms of the Master Terms & Conditions of Sale. www.newberrytanks.com/masterterms.pdf |  | CUSTOMER:   |  | P.O.#                                    |  |
|  |  | DATE: 4/6/2023  |  | DRAWN BY: AJC                            |  |
|  |  | SCALE:  |  | SHEET 1 OF 1                             |  |
|  |  | DWG.# NB00300SWV03812G  |  |  |  |