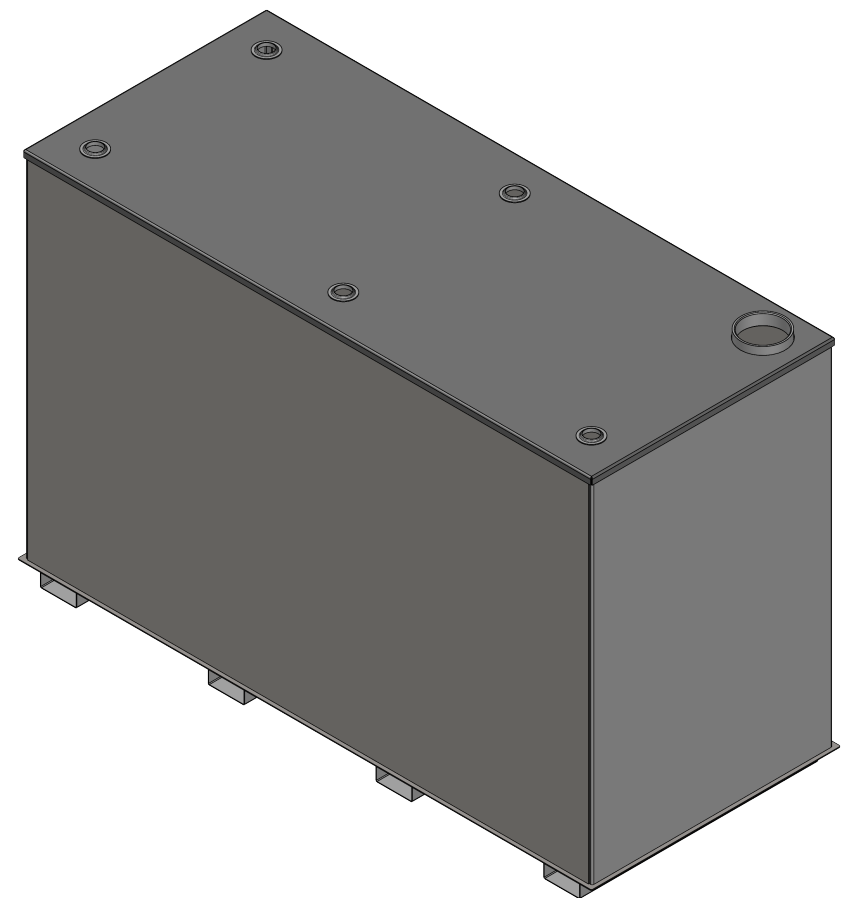
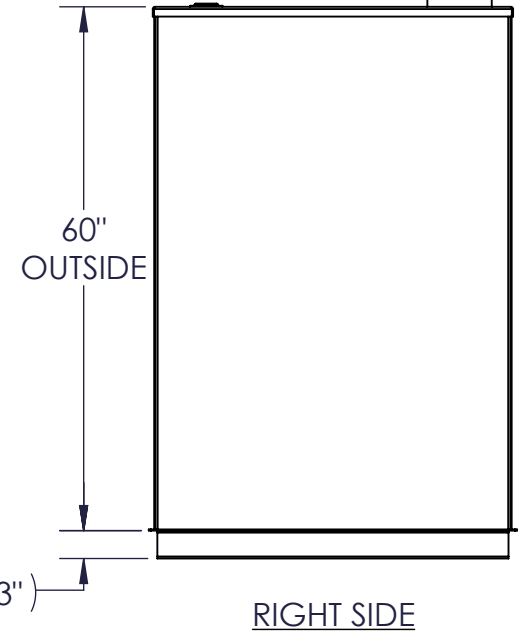
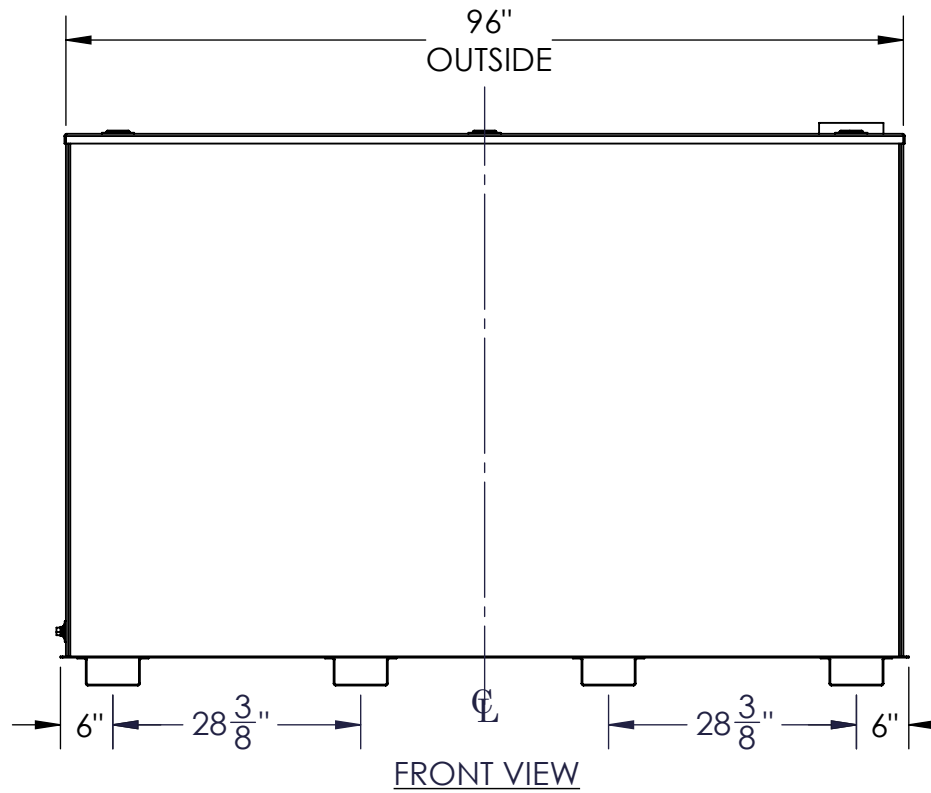
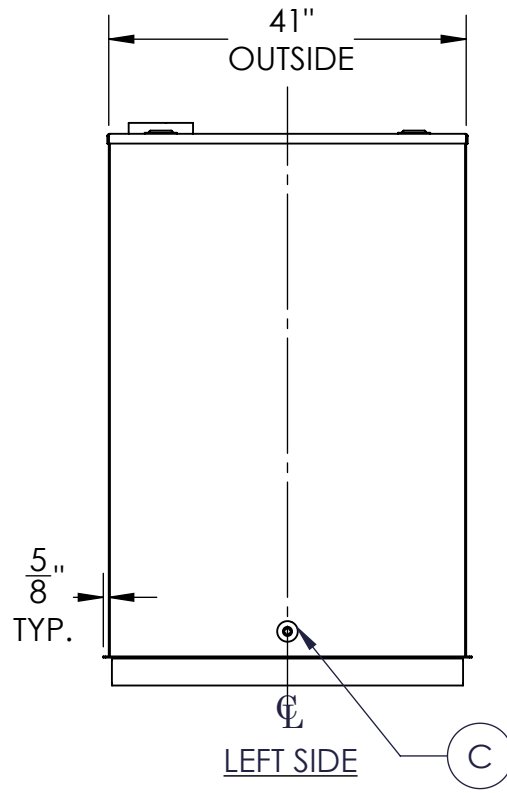


| NOZZLE SCHEDULE |      |        |        |      |         |          |                        |
|-----------------|------|--------|--------|------|---------|----------|------------------------|
| ITEM            | SIZE | RATING | TYPE   | MATL | PROJ IN | PROJ OUT | REMARKS                |
| A               | 6"   | N.P.T. | H.CPL. | C.S. | STD.    | STD.     | EMERGENCY VENT OPENING |
| B               | 2"   | N.P.T. | W.F.   | C.S. | STD.    | STD.     |                        |
| C               | 3/4" | N.P.T. | W.F.   | C.S. | STD.    | STD.     | DRAIN                  |



- NOTES:
- A. MATERIAL: H.R. CARBON STEEL
  - B. DESIGN & OPERATING PRESSURE: ATMOSPHERIC.
  - C. DESIGN & OPERATING TEMPERATURE: AMBIENT.
  - D. TANK TO BE BUILT & LABELED PER U.L. SPEC. #142.
  - E. TANK TO BEAR MANUFACTURERS & U.L. LABELS ONLY.
  - F. TANK TO BE AIR TESTED WITH WATER & SOAP SUDS SOLUTION.
  - G. INTERIOR: REMOVE WELD SLAG (SHIP CLEAN & DRY).
  - H. EXTERIOR: GRAY PRIMER INCLUDED; SEE SALES ORDER FOR TOP COAT.
  - I. ALL FITTINGS TO BE PROTECTED FOR SHIPMENT.
  - J. CUSTOMER HAS THE RESPONSIBILITY TO VERIFY ALL DIMENSIONS.

|   |  |  |        |  |  |
|---|--|--|--------|--|--|
| APPROVAL FOR CONSTRUCTION<br>SCHEDULE A - MASTER TERMS &<br>CONDITION OF SALE*  |  | SALES ORDER: -   |        | WEIGHT (LBS): <b>1048</b>                |  |
| <input type="checkbox"/> APPROVED AS DRAWN.   |  | <br>New Thinking<br>Phone: 870-735-4473 |        | All units inches unless stated otherwise |  |
| <input type="checkbox"/> APPROVED WITH NOTED CHANGES, CONSTRUCTION WILL BE SCHEDULED WHEN SIGNED DRAWING AND CONFIRMED ORDER ARE RECEIVED.  |  |  |        |  |  |
| SIGNATURE: _____  |  | DESCRIPTION:<br>1000 GALLON RECTANGULAR UL 142 SINGLE WALL TANK  |        |  |  |
| DATE: _____   |  | CUSTOMER: _____  |        | P.O.# _____                              |  |
| *All pages of this Schedule A are incorporated by reference and are a part of the additional terms of the Master Terms & Conditions of Sale.<br>www.newberrytanks.com/masterterms.pdf |  | DATE:<br>2/8/2023  | SCALE: | DWG.#<br>FTSBS-1000                      | DRAWN BY: <b>AJC</b><br>CHKD BY: _____ |