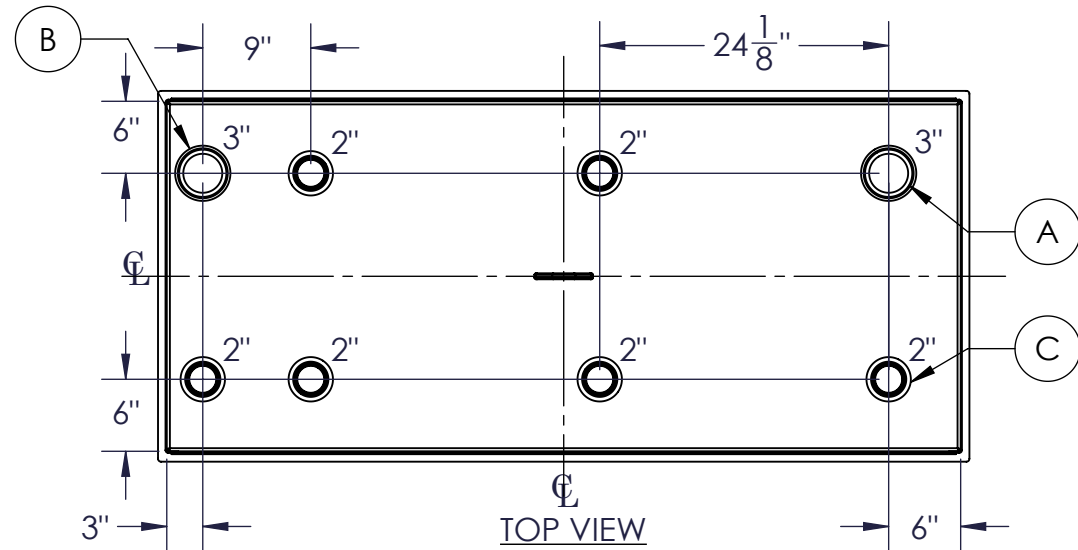
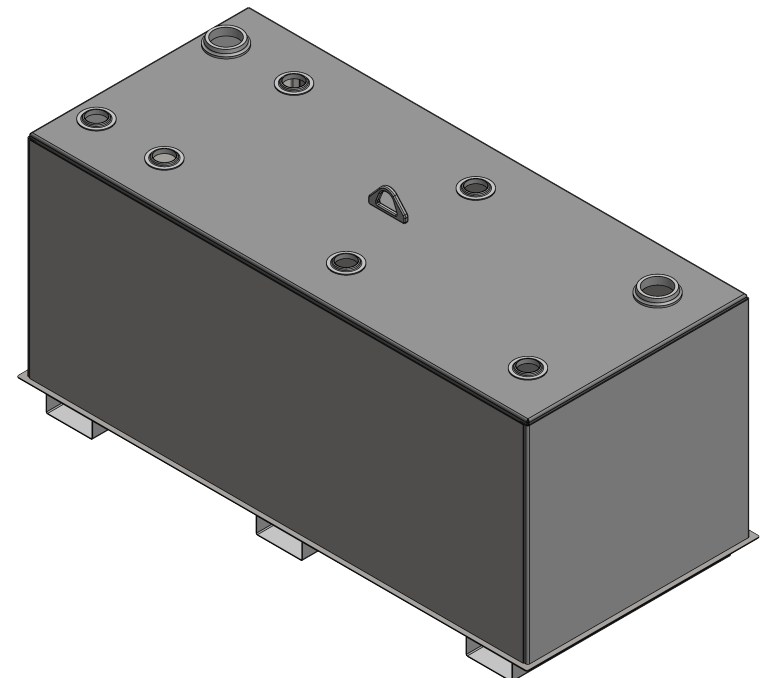
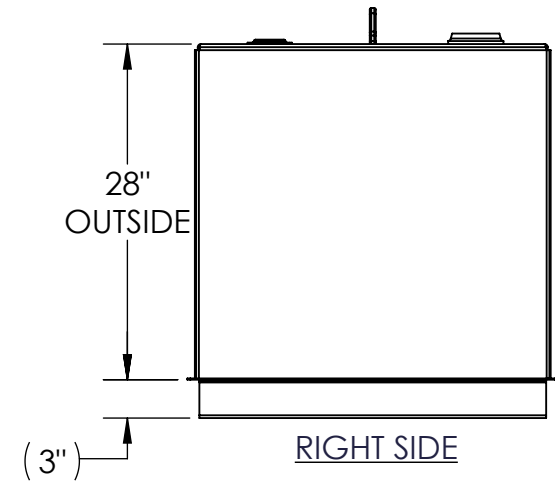
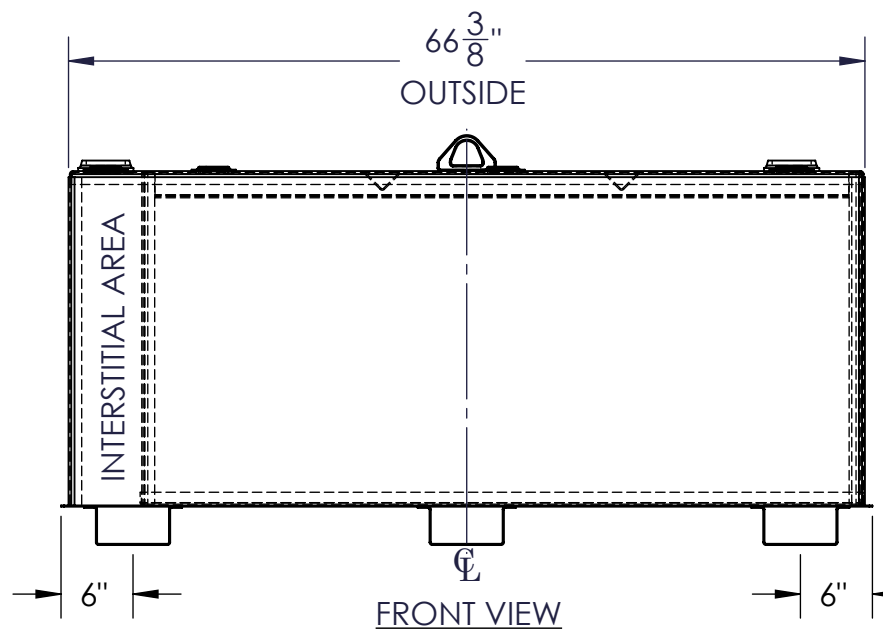
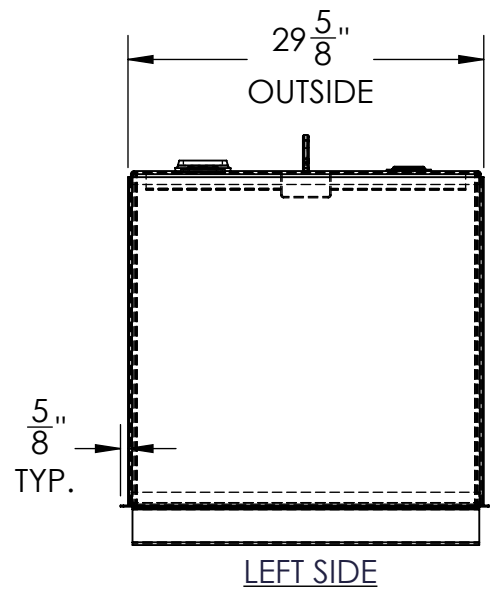




| NOZZLE SCHEDULE |      |        |      |       |          |           |                                  |
|-----------------|------|--------|------|-------|----------|-----------|----------------------------------|
| ITEM            | SIZE | RATING | TYPE | MATL. | PROJ. IN | PROJ. OUT | REMARKS                          |
| A               | 3"   | N.P.T. | W.F. | C.S.  | STD.     | STD.      | PRIMARY EMERGENCY VENT OPENING   |
| B               | 3"   | N.P.T. | W.F. | C.S.  | STD.     | STD.      | SECONDARY EMERGENCY VENT OPENING |
| C               | 2"   | N.P.T. | W.F. | C.S.  | STD.     | STD.      |                                  |



- NOTES:
- A. MATERIAL: H.R. CARBON STEEL
  - B. DESIGN & OPERATING PRESSURE: ATMOSPHERIC.
  - C. DESIGN & OPERATING TEMPERATURE: AMBIENT.
  - D. TANK TO BE BUILT & LABELED PER U.L. SPEC. #142.
  - E. TANK TO BEAR MANUFACTURERS & U.L. LABELS ONLY.
  - F. TANK TO BE AIR TESTED WITH WATER & SOAP SUDS SOLUTION.
  - G. INTERIOR: REMOVE WELD SLAG (SHIP CLEAN & DRY).
  - H. EXTERIOR: GRAY PRIMER INCLUDED; SEE SALES ORDER FOR TOP COAT.
  - I. ALL FITTINGS TO BE PROTECTED FOR SHIPMENT.
  - J. CUSTOMER HAS THE RESPONSIBILITY TO VERIFY ALL DIMENSIONS.

|                                                                                                                                                                                             |  |                                                                                                                                |  |                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|--|
| APPROVAL FOR CONSTRUCTION<br>SCHEDULE A - MASTER TERMS &<br>CONDITION OF SALE*                                                                                                              |  | SALES ORDER: -                                                                                                                 |  | WEIGHT (LBS): <b>560</b>                       |  |
| <input type="checkbox"/> APPROVED AS DRAWN.                                                                                                                                                 |  | <br><b>Newberry Tanks</b><br>New Thinking |  | All units inches<br>unless stated<br>otherwise |  |
| <input type="checkbox"/> APPROVED WITH NOTED CHANGES,<br>CONSTRUCTION WILL BE SCHEDULED<br>WHEN SIGNED DRAWING AND<br>CONFIRMED ORDER ARE RECEIVED.                                         |  |                                                                                                                                |  |                                                |  |
| SIGNATURE: _____                                                                                                                                                                            |  | Phone: 870-735-4473                                                                                                            |  |                                                |  |
| DATE: _____                                                                                                                                                                                 |  | DESCRIPTION:<br>200 GALLON RECTANGULAR UL 142 DOUBLE WALL TANK                                                                 |  |                                                |  |
| *All pages of this Schedule A are incorporated by<br>reference and are a part of the additional terms of<br>the Master Terms & Conditions of Sale.<br>www.newberrytanks.com/masterterms.pdf |  | CUSTOMER: _____                                                                                                                |  | P.O.# _____                                    |  |
| 3/7/2023                                                                                                                                                                                    |  | SCALE: _____                                                                                                                   |  | DWG.#<br>FTDBS-0200                            |  |
|                                                                                                                                                                                             |  |                                                                                                                                |  | DRAWN BY: <b>AJC</b><br>CHKD BY: _____         |  |