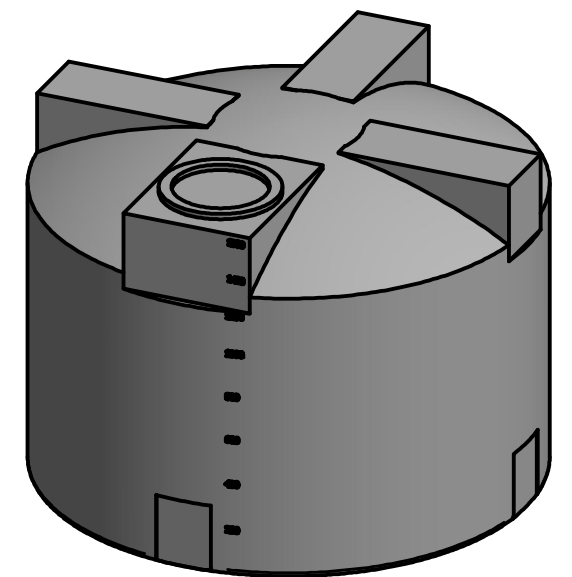
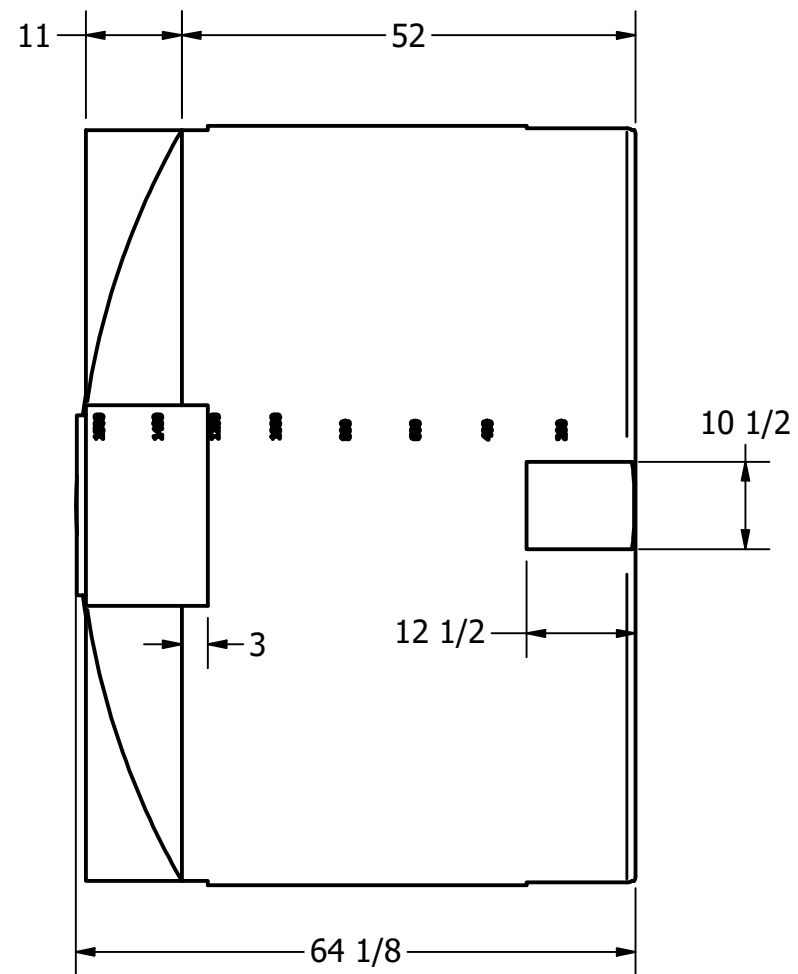
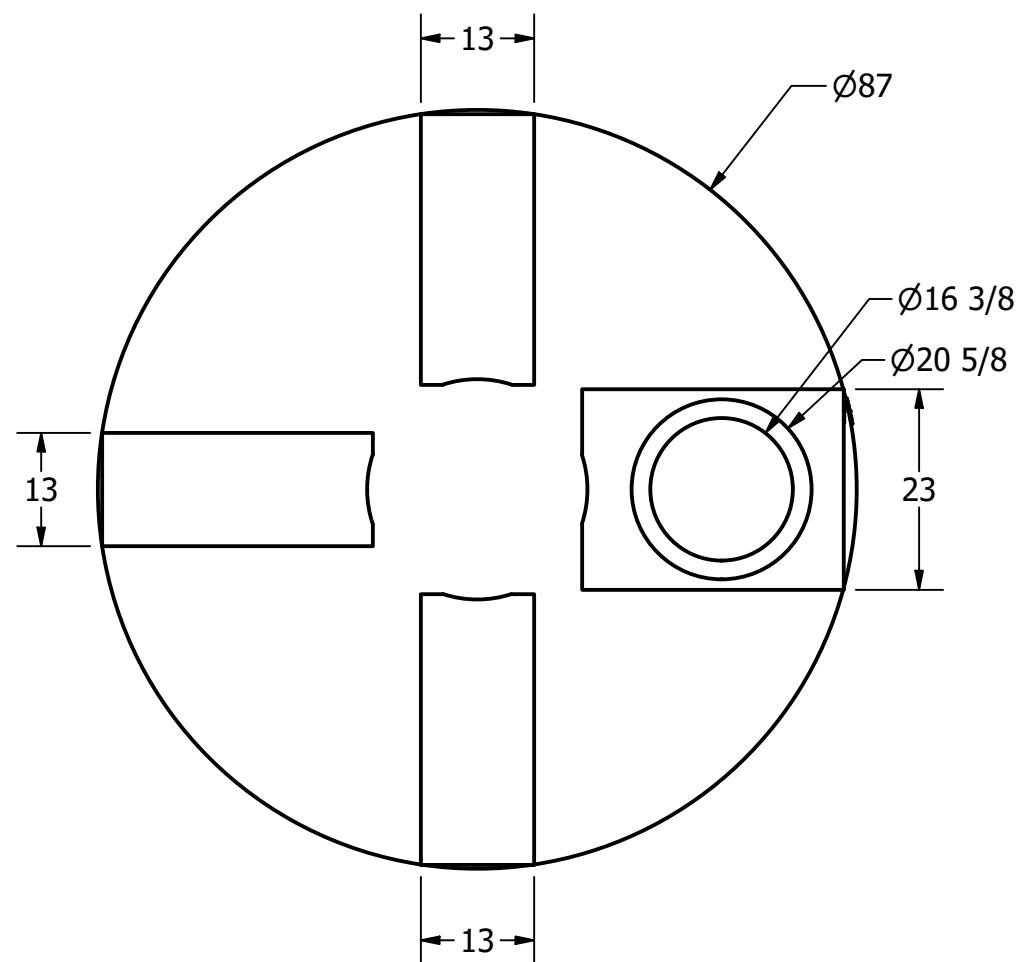




|          |            |                                                                                                                                                                   |                         |              |
|----------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|
| DRAWN    | 12/22/2021 | <div>  </div> <div>TITLE</div> <div>BUSHMAN, 1500 GALLON VERTICAL TANK</div> |                         |              |
| CHECKED  |            |                                                                                                                                                                   |                         |              |
| QA       |            |                                                                                                                                                                   |                         |              |
| MFG      |            |                                                                                                                                                                   |                         |              |
| APPROVED |            |                                                                                                                                                                   |                         |              |
|          |            | SIZE                                                                                                                                                              | DWG NO                  | REV          |
|          |            | B                                                                                                                                                                 | 1500 Vertical Fairfield |              |
|          |            | SCALE: 1 / 22                                                                                                                                                     |                         | SHEET 1 OF 1 |